## LIVESTOCK SHOW PREMIUM APPLICATION

Association Name:				
Association Address:				
Street Address				
City		State	Zip	
Circle Association Non Profit Status:	501(c)3 / 501(c)	5 If neither, pleas	se specify:	
Contact Name:		Contact Phone:		
Contact Name.			Contact mono.	
Contact Address:				
City		State	Zip	
Name of Show:				
Date(s) of Show:				
Location of Show:				
Circle Show Type: All Breed / Sing	gle Breed If single	e, please specify b	oreed:	
Circle Fulkihitar Turan Open Chau	/ Varith Charry If		oif con an annua	
Circle Exhibitor Type: Open Snow	/ Youth Show II	youm, piease spe	cify age range:	
Actual Number of Livestock Animal E	Exhibitors: FY 200	4:	FY 2005:	
Actual Number of Entries: FY 2004:		FY 2005:		
Total Cash Premiums/Awards Paid: FY 2004:			FY 2005:	
Projected Cash Premiums to be Paid	d FY 2006 (Oct. 1, 2	2005 through Sept	t. 30, 2006):	
Return with this application:		Other applicat	ion requirements:	
<ul> <li>Copy of Association By-Laws</li> </ul>		<ul> <li>Application due before January 15, 2006</li> </ul>		
<ul> <li>List of Association Officers (name</li> </ul>	ation Officers (names & addresses)		<ul> <li>Final reports due 60 days after the final day of</li> </ul>	
<ul> <li>Complete Listing of Classes Offered at Show</li> </ul>		show		
<ul> <li>Complete Listing of Premiums/A</li> </ul>	wards Offered			
<ul> <li>Completed W-9</li> </ul>				
I attest the above information is correthe above state association has state above stated association.			quirements of this premium application, ated show is the largest show of the	
		Return to:	Cinda Karlik	
Signature of Secretary	Date	-	Michigan Department of Agriculture	
			P.O. Box 30017	
Signature of President	Date	-	Lansing, MI 48909 (517) 373-9760	
- 3			(5.17, 515, 5150	